10/26/2006 15:18

Image# 26960638774

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example: If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines National Marine Manufacturers Association Political Action Committee 444 North Capitol Street, N.W. ADDRESS (number and street) Suite 645 Check if different than previously Washington DC 20001 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS **AMENDED** NEW C00245548 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) Х (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the 10 05 2006 Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 10 0 1 2006 10 2006 18 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Ms. Monita Fontaine Type or Print Name of Treasurer Electronically Filed by Ms. Monita Fontaine 10 26 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003) Only

### **SUMMARY PAGE**

Page 2

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name National Marine Manufacturers Association Political Action Committee D D <sup>b</sup> D 1.0 0 1 2006 1.0 18 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B This Period** Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>2006 89691.76 January 1 (b) Cash on Hand at 58738.92 Begining of Reporting Period ..... 7647.31 188744.10 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 66386.23 278435.86 6(a) and 6(c) for Column B) ..... 14575.00 226624.63 7. Total Disbursements (from Line 31) ...... Cash on Hand at Close of Reporting Period 51811.23 51811.23 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

National Marine Manufacturers Association Political Action Committee

|         | I. Receipts                                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------|---------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Co  | ontributions (other than loans) From:                   |                               |                                   |
| (a)     |                                                         |                               |                                   |
|         | Than Political Committees (i) Itemized (use Schedule A) | 7343.79                       | 165506.77                         |
|         | (i) Itemized (use Schedule A)                           | 303.52                        | 18237.33                          |
|         | (ii) Unitemized                                         |                               | 10207.00                          |
|         | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) •           | 7647.31                       | 183744.10                         |
| (b)     | Political Party Committees                              | 0.00                          | 0.00                              |
| (c)     |                                                         |                               |                                   |
| (-)     | (such as PACs)                                          | 0.00                          | 5000.00                           |
| (d)     | Total Contributions (add Lines                          |                               |                                   |
|         | 11(a)(iii),(b) and (c)) (Carry                          | 7647.31                       | 188744.10                         |
|         | Totals to Line 33, page 5)                              |                               |                                   |
|         | ansfers From Affiliated/Other                           | 0.00                          | 0.00                              |
| Pa      | arty Committees                                         | 0.00                          | 0.00                              |
| 13. All | Loans Received                                          | 0.00                          | 0.00                              |
|         |                                                         | 0.00                          | 0.00                              |
|         | an Repayments Received                                  | 0.00                          | 0.00                              |
|         | fsets To Operating Expenditures                         |                               |                                   |
|         | efunds, Rebates, etc.) arry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |
|         | efunds of Contributions Made                            | <del></del>                   |                                   |
| to      | Federal candidates and Other                            |                               |                                   |
| Po      | olitical Committees                                     | 0.00                          | 0.00                              |
| 17. Ot  | her Federal Receipts                                    | 0.00                          | 2.22                              |
| (D      | ividends, Interest, etc.)                               | 0.00                          | 0.00                              |
| 18. T   | ransfers from Non-Federal and Levin Funds               |                               |                                   |
| (a      | n) Non-Federal Account                                  | 0.00                          | 0.00                              |
|         | (from Schedule H3)                                      |                               | 0.00                              |
| (b      | ) Levin Funds (from Schedule H5)                        | 0.00                          | 0.00                              |
| (~      | , , , , , , , , , , , , , , , , , , , ,                 |                               |                                   |
| (c      | ) Total Transfer (add 18(a) and 18(b)).                 | 0.00                          | 0.00                              |
| 19. To  | otal Receipts (add Lines 11(d),                         |                               |                                   |
|         | 2, 13, 14, 15, 16, 17, and 18(c))                       | 7647.31                       | 188744.10                         |
| 20. To  | otal Federal Receipts                                   |                               |                                   |
|         | ubtract Line 18(c) from Line 19)                        | 7647.31                       | 188744.10                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

**II. DISBURSEMENTS** 

(a) Shared Federal/Non-Federal Activity (from Schedule H4)

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

24. Independent Expenditure

27. Loans Made..... 28. Refunds of Contributions To:

23.

(c) Total Operating Expenditures

Individuals/Persons Other

(b) Political Party Committees (c) Other Political Committees

(d) Total Contribution Refunds

(a) Shared Federal Election Activity

(i) Federal Share .....

(ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely

With Federal Funds ..... (c) Total Federal Election Activity (add

23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

(subtract Line 21(a)(ii) from Line 30(a)(ii)

32. Total Federal Disbursements

from Line 31).....

Lines 30(a)(i), 30(a)(ii) and 30(b))....

(from Schedule H6)

21. Operating Expenditures:

Page 4 **COLUMN A COLUMN B Total This Period** Calendar Year-to-Date 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... 0.00 0.00 Expenditures..... 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))............ 0.00 0.00 Committees..... Federal Candidates/Committees.....and Other Political Committees..... 14575.00 226624.63 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 0.00 0.00 Than Political Committees ..... 0.00 0.00 0.00 0.00 (such as PACs) ..... 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 31. Total Disbursements (add Lines 21(c), 22, 14575.00 226624.63 14575.00 226624.63

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 7647.31                    | 188744.10                         |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 85. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 7647.31                    | 188744.10                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

| S  | CHEDULE A (FEC Form 3X)                                                                            |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 6 / 16               |      |
|----|----------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------------------------|------|
|    | EMIZED RECEIPTS                                                                                    |                         | or each category of the             | (check only one)                           |      |
| •  |                                                                                                    |                         | Detailed Summary Page               | X 11a 11b 11c 12                           | □ 17 |
| An | y information copied from such Reports and State                                                   | ements mav              | not be sold or used by any perso    |                                            | ''   |
| or | y information copied from such Reports and State for commercial purposes, other than using the nar | me and add              | lress of any political committee to | solicit contributions from such committee. |      |
|    | NAME OF COMMITTEE (In Full)                                                                        |                         |                                     |                                            |      |
| /  | National Marine Manufacturers Association                                                          | on Politica             | al Action Committee                 |                                            |      |
| ۹. | Full Name (Last, First, Middle Initial) Mr. Roch Lambert                                           |                         |                                     | Date of Receipt                            |      |
|    | Mailing Address 34321 Stonebridge Ln                                                               |                         |                                     | M M / D D / Y Y Y Y 1 1 0 0 4 2 0 0 6      |      |
|    | City                                                                                               | State                   | Zip Code                            | Transaction ID: 24712269                   |      |
|    | Grayslake                                                                                          | IL                      | 60030-2856                          | Amount of Each Receipt this Period         |      |
|    | FEC ID number of contributing                                                                      |                         | 111111                              |                                            |      |
|    | federal political committee.                                                                       | C                       |                                     | 1000.00                                    | J    |
|    | Bombardier Recreational                                                                            | Occupation<br>Vice Pres |                                     |                                            |      |
|    | Products Receipt For:                                                                              |                         | Year-to-Date <b>V</b>               | -                                          |      |
|    | Primary General                                                                                    | 99. 0900                |                                     |                                            |      |
|    | Other (specify) ▼                                                                                  |                         | 1000.00                             |                                            |      |
| _  | Full Name (Last, First, Middle Initial)                                                            |                         |                                     | 2. (2. )                                   |      |
| 3. | Mr. Thom Dammrich  Mailing Address 7015 Level Avenue                                               |                         |                                     | Date of Receipt                            | V    |
|    | Mailing Address 7915 Lorel Avenue                                                                  |                         |                                     | 10 04 2006                                 |      |
|    | City                                                                                               | State                   | Zip Code                            | Transaction ID: 24712271                   |      |
|    | Skokie                                                                                             | <u>IL</u>               | 60077-2720                          | Amount of Each Receipt this Period         |      |
|    | FEC ID number of contributing federal political committee.                                         | C                       |                                     | 375.00                                     | 0    |
|    | Name of Employer<br>NMMA - National Marine Ma-                                                     | Occupation              | 1                                   | 7                                          |      |
|    | nufacturers A                                                                                      |                         | and CEO                             | _                                          |      |
|    | Receipt For:                                                                                       | Aggregate               | Year-to-Date ▼                      |                                            |      |
|    | Primary General Other (specify)                                                                    |                         | 2550.00                             |                                            |      |
|    |                                                                                                    | 0 0                     | 0 0 0 0 0 0 0                       |                                            |      |
| Э. | Full Name (Last, First, Middle Initial)<br>Mr. Dustan McCoy                                        |                         |                                     | Date of Receipt                            |      |
|    | Mailing Address 1 North Field Court                                                                |                         |                                     | 10 05 YYYY<br>2006                         |      |
|    | City                                                                                               | State                   | Zip Code                            | Transaction ID: 24718277                   | _    |
|    | Lake Forest                                                                                        | IL                      | 60045-4810                          | Amount of Each Receipt this Period         |      |
|    | FEC ID number of contributing                                                                      | С                       |                                     | 5000.00                                    | )    |
|    | federal political committee.                                                                       |                         |                                     | 0000.00                                    |      |
|    | Bruncwick Corporation                                                                              | Occupation CEO          | 1                                   |                                            |      |
|    | Receipt For:                                                                                       |                         | Year-to-Date ▼                      | 1                                          |      |
|    | Primary General                                                                                    | ' '                     | 5000.00                             |                                            |      |
|    | Other (specify) ▼                                                                                  |                         | 5000.00                             |                                            |      |
| 9  | UBTOTAL of Receipts This Page (optional)                                                           |                         |                                     | 6375.00                                    |      |
|    | COLOTAL OF TECCHIPIS THIS Fage (optional)                                                          |                         | <u> </u>                            |                                            | ==   |
| T  | OTAL This Period (last page this line number only                                                  | y)                      | <b>&gt;</b>                         | L                                          |      |

|           | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                               |                         | Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 16 (check only one)  X 11a 11b 11c 12 |
|-----------|-----------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|
| An        | y information copied from such Reports and Sta                        | tements may             | not be sold or used by any person                                            | 13 14 15 16 17  In for the purpose of soliciting contributions  |
| or        | for commercial purposes, other than using the n                       | ame and add             | dress of any political committee to                                          | solicit contributions from such committee.                      |
| $\rangle$ | NAME OF COMMITTEE (In Full) National Marine Manufacturers Associa     | tion Politica           | al Action Committee                                                          |                                                                 |
| ۸.        | Full Name (Last, First, Middle Initial)<br>Mr. Kenneth D. D. Garelick |                         |                                                                              | Date of Receipt                                                 |
|           | Mailing Address 644 2nd Street P.O. Box 8                             |                         |                                                                              | 10 05 7 2006                                                    |
|           | City St Boul Bork                                                     | State                   | Zip Code                                                                     | Transaction ID: 24718441                                        |
|           | St Paul Park                                                          | MN                      | 55071-1852                                                                   | Amount of Each Receipt this Period                              |
|           | FEC ID number of contributing federal political committee.            | C                       |                                                                              | 535.00                                                          |
|           | Name of Employer<br>Garelick Manufacturing Co.                        | Occupation<br>President |                                                                              |                                                                 |
|           | Receipt For:                                                          | Aggregate               | e Year-to-Date ▼                                                             |                                                                 |
|           | Primary General Other (specify) ▼                                     |                         | 535.00                                                                       |                                                                 |
| 3.        | Full Name (Last, First, Middle Initial) Mr. Stephen Evans             |                         |                                                                              | Date of Receipt                                                 |
|           | Mailing Address 452 Kennedy Place                                     |                         |                                                                              | M M / D D / Y Y Y Y                                             |
|           | City                                                                  | State                   | Zip Code                                                                     | Transaction ID: PR1103780115132                                 |
|           | Vernon Hills                                                          | <u> </u>                | 60061-1042                                                                   | Amount of Each Receipt this Period                              |
|           | FEC ID number of contributing federal political committee.            | С                       |                                                                              | 62.50                                                           |
|           | Name of Employer<br>NMMA - National Marine Ma-<br>nufacturers A       | Occupation Director of  | n<br>of Meeting Services                                                     |                                                                 |
|           | Receipt For:                                                          | Aggregate               | e Year-to-Date ▼                                                             |                                                                 |
|           | Primary General Other (specify) ▼                                     | 0 0                     | 1187.50                                                                      | P/R Deduction (\$62.50 Sem-<br>i-Monthly)                       |
| —<br>C.   | Full Name (Last, First, Middle Initial) Mr. John McKnight             |                         |                                                                              | Date of Receipt                                                 |
|           | Mailing Address 1819 L Street, NW Suite 700                           |                         |                                                                              | M M / D D / Y Y Y Y                                             |
|           | City                                                                  | State                   | Zip Code                                                                     | Transaction ID: PR1103841515132                                 |
|           | Washington                                                            | DC                      | 20036-3852                                                                   | Amount of Each Receipt this Period                              |
|           | FEC ID number of contributing federal political committee.            | C                       |                                                                              | 25.00                                                           |
|           | Name of Employer<br>NMMA                                              | Occupation Director,    | n<br>Environment & Sfty Complia                                              | nc                                                              |
|           | Receipt For:                                                          | Aggregate               | e Year-to-Date ▼                                                             |                                                                 |
|           | Primary General Other (specify) ▼                                     | 0 0                     | 475.00                                                                       | P/R Deduction (\$25.00 Sem-<br>i-Monthly)                       |
| SI        | UBTOTAL of Receipts This Page (optional)                              |                         | ·····                                                                        | 622.50                                                          |
| т         | OTAL This Period (last page this line number or                       | าly)                    | <b>&gt;</b>                                                                  |                                                                 |

|                      | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                              |                          | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUMBER: PAGE 8 / 16 (check only one)    X   11a                                 |
|----------------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| An<br>or             | y information copied from such Reports and State<br>for commercial purposes, other than using the na | ements may<br>me and add | not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full)  National Marine Manufacturers Association                               | on Politica              | al Action Committee                                                     |                                                                                          |
| ۹.                   | Full Name (Last, First, Middle Initial) Mr. Michael Duffy Mailing Address 148 West 37th Str, 11th F  | Floor                    |                                                                         | Date of Receipt                                                                          |
|                      |                                                                                                      |                          |                                                                         |                                                                                          |
|                      | City<br>New York                                                                                     | State<br>NY              | Zip Code<br>10018-6909                                                  | Transaction ID: PR1103859415132                                                          |
|                      | FEC ID number of contributing federal political committee.                                           | C                        | 10018-0909                                                              | Amount of Each Receipt this Period  30.00                                                |
|                      | NMMA                                                                                                 |                          | Meeting Services                                                        |                                                                                          |
|                      | Receipt For:  Primary General  Other (specify) ▼                                                     | Aggregate                | Year-to-Date ▼ 570.00                                                   | P/R Deduction (\$30.00 Sem-<br>i-Monthly)                                                |
| 3.                   | Full Name (Last, First, Middle Initial) Ms. Cathy Johnston Mailing Address 1815 NW 77th Avenue       |                          |                                                                         | Date of Receipt                                                                          |
|                      |                                                                                                      | 01-1-                    | 7'- 0-4-                                                                |                                                                                          |
|                      | City Pembroke Pines                                                                                  | State<br>FL              | Zip Code<br>33024-0918                                                  | Transaction ID: PR1103865915132  Amount of Each Receipt this Period                      |
|                      | FEC ID number of contributing federal political committee.                                           | C                        | 33024 0310                                                              | 25.00                                                                                    |
|                      | NMMA                                                                                                 | Occupation Vice Pres     | sident                                                                  |                                                                                          |
|                      | Receipt For:  Primary General  Other (specify) ▼                                                     | Aggregate                | Year-to-Date ▼ 475.00                                                   | P/R Deduction (\$25.00 Sem-<br>i-Monthly)                                                |
| <b>-</b><br>C.       | Full Name (Last, First, Middle Initial) Mr. Ben Wold                                                 |                          |                                                                         | Date of Receipt                                                                          |
|                      | Mailing Address 200 East Randolph Drive Suite 5100                                                   |                          |                                                                         | M M / D D / Y Y Y Y                                                                      |
|                      | Chicago                                                                                              | State<br>II              | Zip Code<br>60601-6436                                                  | Transaction ID: PR1103892215132  Amount of Each Receipt this Period                      |
|                      | FEC ID number of contributing federal political committee.                                           | C                        | 00001 0400                                                              | 22.29                                                                                    |
|                      |                                                                                                      |                          | e Vice President                                                        |                                                                                          |
|                      | Receipt For:  Primary General  Other (specify) ▼                                                     | Aggregate                | Year-to-Date ▼ 423.51                                                   | P/R Deduction (\$22.29 Sem-<br>i-Monthly)                                                |
| s                    | UBTOTAL of Receipts This Page (optional)                                                             |                          | ·····                                                                   | 77.29                                                                                    |
| т.                   | OTAL This Period (last page this line number only                                                    | v)                       |                                                                         |                                                                                          |

|                                                    | CHEDULE A (FEC Form 3X) EMIZED RECEIPTS                                                           |                          | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 16 (check only one)  X 11a 11b 11c 12 13 14 15 16 17           |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| An<br>or                                           | y information copied from such Reports and State for commercial purposes, other than using the na | ements may<br>me and add | not be sold or used by any persodress of any political committee to    | n for the purpose of soliciting contributions solicit contributions from such committee. |
| $\rangle$                                          | NAME OF COMMITTEE (In Full)  National Marine Manufacturers Associati                              | on Politica              | al Action Committee                                                    |                                                                                          |
| ۹.                                                 | Full Name (Last, First, Middle Initial) Mr. Thomas Marhevko  Mailing Address 138 Elgin Avenue     |                          |                                                                        | Date of Receipt                                                                          |
|                                                    | Suite 5100                                                                                        | Ctoto                    | 7in Code                                                               |                                                                                          |
|                                                    | City Forest Park                                                                                  | State<br>IL              | Zip Code<br>60130-1342                                                 | Transaction ID: PR1103892415132  Amount of Each Receipt this Period                      |
|                                                    | FEC ID number of contributing federal political committee.                                        | C                        | 1 1 1 1 1 1                                                            | 30.00                                                                                    |
|                                                    | Name of Employer<br>NMMA                                                                          |                          | Technical Services                                                     |                                                                                          |
|                                                    | Receipt For:  Primary General  Other (specify) ▼                                                  | Aggregate                | Year-to-Date ▼ 570.00                                                  | P/R Deduction (\$30.00 Sem-<br>i-Monthly)                                                |
| 3.                                                 | Full Name (Last, First, Middle Initial) Mr. Mark O'Brien                                          |                          |                                                                        | Date of Receipt                                                                          |
|                                                    | Mailing Address 385 Norwich, Newlondon P.O. Box 983                                               | Turnpike                 |                                                                        | M M M / D D / Y V V V Y                                                                  |
|                                                    | City                                                                                              | State                    | Zip Code                                                               | Transaction ID: PR1105294115132                                                          |
|                                                    | Uncasville                                                                                        | CT                       | 06382-2432                                                             | Amount of Each Receipt this Period                                                       |
|                                                    | FEC ID number of contributing federal political committee.                                        | C                        |                                                                        | 20.00                                                                                    |
|                                                    | Name of Employer<br>Faria Marine Instruments                                                      | Occupation Vice Pres     | n<br>sident Marketing and Sales                                        |                                                                                          |
|                                                    | Receipt For:                                                                                      | Aggregate                | Year-to-Date ▼                                                         |                                                                                          |
|                                                    | Primary General Other (specify) ▼                                                                 |                          | 240.00                                                                 | P/R Deduction (\$10.00 Wee-kly)                                                          |
| <del></del>                                        | Full Name (Last, First, Middle Initial) Mr. Joseph Lyshon                                         |                          |                                                                        | Date of Receipt                                                                          |
|                                                    | Mailing Address 3207 Industrial 29th Street                                                       | et                       |                                                                        | M M / D D / Y Y Y Y                                                                      |
|                                                    | City                                                                                              | State                    | Zip Code                                                               | Transaction ID: PR1397094215132                                                          |
|                                                    | Ft. Pierce                                                                                        | FL                       | 34946-8642                                                             | Amount of Each Receipt this Period                                                       |
|                                                    | FEC ID number of contributing federal political committee.                                        | C                        |                                                                        | 10.00                                                                                    |
| Name of Employer Maverick Boat Co., Inc.  Sales Di |                                                                                                   |                          |                                                                        |                                                                                          |
|                                                    | Receipt For:  Primary General  Other (specify) ▼                                                  |                          | e Year-to-Date ▼ 210.00                                                | P/R Deduction (\$10.00 Bi-<br>Weekly)                                                    |
| s                                                  | UBTOTAL of Receipts This Page (optional)                                                          |                          | ······                                                                 | 60.00                                                                                    |
| T                                                  | OTAL This Period (last page this line number on                                                   | v)                       |                                                                        |                                                                                          |

| S      | CHEDULE A (FEC Form 3X)                                         |                         | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 10 / 16                          |
|--------|-----------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------------------------------------|
| IT     | EMIZED RECEIPTS                                                 |                         | or each category of the             | (check only one)  X 11a                                |
| _      |                                                                 |                         | Detailed Summary Page               | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |
| An     | y information copied from such Reports and Stat                 | tements may             | not be sold or used by any perso    | n for the purpose of soliciting contributions          |
| or     | for commercial purposes, other than using the na                | ame and add             | dress of any political committee to | solicit contributions from such committee.             |
|        | NAME OF COMMITTEE (In Full)                                     |                         |                                     |                                                        |
|        | National Marine Manufacturers Associat                          | ion Politica            | al Action Committee                 |                                                        |
| ۹.     | Full Name (Last, First, Middle Initial) Mr. Carl Blackwell      |                         |                                     | Date of Receipt                                        |
|        | Mailing Address 2838 N. Cambridge #1                            |                         |                                     | M M / D D / Y Y Y Y                                    |
|        | City                                                            | State                   | Zip Code                            | Transaction ID: PR1604414115132                        |
|        | Chicago                                                         | IL                      | 60657-6019                          | Amount of Each Receipt this Period                     |
|        | FEC ID number of contributing federal political committee.      | C                       |                                     | 24.00                                                  |
|        | Name of Employer<br>NMMA - National Marine Ma-<br>nufacturers A | Occupation<br>Vice Pres | n<br>sident of Marketing            |                                                        |
|        | Receipt For:                                                    |                         | Year-to-Date ▼                      | 7                                                      |
|        | Primary General Other (specify) ▼                               |                         | 506.00                              | P/R Deduction (\$24.00 Sem-<br>i-Monthly)              |
|        | Full Name (Last, First, Middle Initial) Mr. Richard Wraight     |                         |                                     | Date of Receipt                                        |
| -      | Mailing Address 385 Norwich, Newlondor P.O. Box 983             | n Turnpike              |                                     | M M / D D / Y Y Y Y                                    |
|        | City                                                            | State                   | Zip Code                            | Transaction ID: PR1631959815132                        |
|        | Uncasville                                                      | CT                      | 06382-2432                          | Amount of Each Receipt this Period                     |
|        | FEC ID number of contributing federal political committee.      | C                       |                                     | 20.00                                                  |
|        | Name of Employer<br>Faria Marine Instruments                    | Occupation Director (   | n<br>of Engieering                  |                                                        |
|        | Receipt For:                                                    | Aggregate               | e Year-to-Date ▼                    |                                                        |
|        | Primary General Other (specify) ▼                               | 0 0                     | 240.00                              | P/R Deduction (\$10.00 Wee-kly)                        |
| <br>C. | Full Name (Last, First, Middle Initial) Mr. Jeff Gabriel        |                         |                                     | Date of Receipt                                        |
|        | Mailing Address 444 North Capitol Street                        | , NW                    |                                     | M " M / D " D / Y " Y " Y " Y                          |
|        | City                                                            | State                   | Zip Code                            | Transaction ID: PR1720243815132                        |
|        | Washington                                                      | DC                      | 20001-1512                          | Amount of Each Receipt this Period                     |
|        | FEC ID number of contributing federal political committee.      | С                       |                                     | 20.00                                                  |
|        | Name of Employer<br>NMMA - Government Relations Office          |                         | ve Counsel                          |                                                        |
|        | Receipt For:                                                    | Aggregate               | e Year-to-Date ▼                    |                                                        |
|        | Primary General Other (specify) ▼                               |                         | 705.00                              | P/R Deduction (\$20.00 Sem-<br>i-Monthly)              |
| s      | UBTOTAL of Receipts This Page (optional)                        |                         |                                     | 64.00                                                  |
|        |                                                                 |                         |                                     |                                                        |
| T      | OTAL This Period (last page this line number or                 | ıly)                    | <b>.</b>                            |                                                        |

## S

| <b>IT</b> | CHEDULE A (FEC Form 3X)  EMIZED RECEIPTS  y information copied from such Reports and State for commercial purposes, other than using the recommercial purposes. | atements may            | Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 11 / 16 (check only one)  X 11a 11b 11c 12 13 14 15 16 17  n for the purpose of soliciting contributions |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|           | NAME OF COMMITTEE (In Full)  National Marine Manufacturers Associa  Full Name (Last, First, Middle Initial)                                                     |                         |                                                                        | Solicit contributions from Such committee.                                                                                     |
| A.        | Ms Maureen Healey  Mailing Address 6778 Edge Cliff Dr                                                                                                           |                         |                                                                        | Date of Receipt                                                                                                                |
|           | City                                                                                                                                                            | State                   | Zip Code                                                               | Transaction ID: PR1751548115132                                                                                                |
|           | Alexandria                                                                                                                                                      | VA                      | 22315-2603                                                             | Amount of Each Receipt this Period                                                                                             |
|           | FEC ID number of contributing federal political committee.                                                                                                      | C                       |                                                                        | 125.00                                                                                                                         |
|           | Name of Employer<br>NMMA - Government Relations Office                                                                                                          | Occupation<br>Ex. Direc | tor PWIA                                                               |                                                                                                                                |
|           | Receipt For:  Primary General  Other (specify) ▼                                                                                                                | Aggregate               | Year-to-Date ▼ 1125.00                                                 | P/R Deduction (\$125.00 Semi-Monthly)                                                                                          |
| В.        | Full Name (Last, First, Middle Initial)<br>Mr. Jason Blackburn                                                                                                  |                         |                                                                        | Date of Receipt                                                                                                                |
|           | Mailing Address 385 Norwich - New Lnc P.O. Box 983                                                                                                              | lon Turnpik             | е                                                                      | M M / D D / Y Y Y Y                                                                                                            |
|           | City                                                                                                                                                            | State                   | Zip Code                                                               | Transaction ID: PR1765885515132                                                                                                |
|           | Uncasville                                                                                                                                                      | CT                      | 06382-2432                                                             | Amount of Each Receipt this Period                                                                                             |
|           | FEC ID number of contributing federal political committee.                                                                                                      | C                       |                                                                        | 20.00                                                                                                                          |
|           | Name of Employer<br>Faria Marine Instruments                                                                                                                    | Occupation<br>Marketing | n<br>g and Sales Manager                                               |                                                                                                                                |
|           | Receipt For:                                                                                                                                                    | Aggregate               | Year-to-Date <b>V</b>                                                  |                                                                                                                                |
|           | Primary General Other (specify) ▼                                                                                                                               |                         | 240.00                                                                 | P/R Deduction (\$10.00 Wee-kly)                                                                                                |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 145.00  |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 7343.79 |

| SCHEDOLL B (I LCI OIIII 3X)                                                                               | Use seperate schedule(s)                          | (check or         | E NUMBER    | GE 12/1               | / 16             |             |           |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|-------------|-----------------------|------------------|-------------|-----------|
| TEMIZED DISBURSEMENTS                                                                                     | for each category of the<br>Detailed Summary Page | 21b<br>27         | 22 28a      | X 23<br>28b           | 24<br>28c        | 25<br>29    | 26<br>30b |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                                   |                   |             |                       |                  |             | S         |
| <ul> <li>NAME OF COMMITTEE (In Full)</li> </ul>                                                           | and address of any political co                   | ommutee to S      | Onon COITHE | ,uuona 110            | an such C        | OTTITULE C  |           |
| National Marine Manufacturers Association                                                                 | Political Action Committee                        | ee                |             |                       |                  |             |           |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                   |             | ction ID:             |                  | 20          |           |
| Dave Camp For Congress 2006                                                                               |                                                   |                   | Date of     | Disburse              |                  | YY          | Y         |
| Mailing Address 5915 Eastman Ave. Suit 5915 Eastman Ave. Suite                                            |                                                   |                   | 1"0 "       | 1                     | <sup>D</sup> / Y | Ž 0 Ď 6     |           |
| •                                                                                                         | State Zip Code<br>MI 48640                        |                   | Amoun       | t of Each             | Disburse         | ment this F | Period    |
| Purpose of Disbursement                                                                                   | Г                                                 |                   |             |                       |                  | 1000.0      | 00        |
| Candidate Name                                                                                            |                                                   | 011               |             |                       |                  |             |           |
| Congressman Dave Camp                                                                                     |                                                   | Category/<br>Type |             |                       |                  |             |           |
| Office Sought: X House Disburse                                                                           |                                                   |                   |             |                       |                  |             |           |
| Senate President X                                                                                        | Primary General Other (specify)                   |                   |             |                       |                  |             |           |
| State: MI District: 4 2006 Ge                                                                             |                                                   |                   |             |                       |                  |             |           |
| Full Name (Last, First, Middle Initial)                                                                   |                                                   |                   |             | ction ID:             |                  | 50          |           |
| Hayes For Congress                                                                                        |                                                   |                   | Date of     | Disburse / D          |                  | YY          | Υ         |
| Mailing Address Post Office Box 2000                                                                      |                                                   |                   | 1 0         |                       | <sup>D</sup> / Y | ž 0 ŏ 6     |           |
| •                                                                                                         | State Zip Code<br>NC 28026                        |                   | Amoun       | t of Each             | Disburse         | ment this F | Period    |
| Purpose of Disbursement                                                                                   | Г                                                 | •                 |             |                       |                  | 1000.0      | 00        |
| Candidate Name                                                                                            |                                                   | 011               |             |                       |                  |             |           |
| Congressman Robin C. Hayes                                                                                |                                                   | Category/<br>Type |             |                       |                  |             |           |
| Office Sought: X House Disburse                                                                           |                                                   |                   |             |                       |                  |             |           |
| Senate President X                                                                                        | Primary General  Other (specify)                  |                   |             |                       |                  |             |           |
| State: NC District: 8 2006 Ge                                                                             |                                                   |                   |             |                       |                  |             |           |
| Full Name (Last, First, Middle Initial) Cantor For Congress                                               |                                                   |                   | 11111111    | ction ID:<br>Disburse |                  | 30          |           |
|                                                                                                           |                                                   |                   | M M         |                       | D / Y            | ž 0 ŏ 6     | Y         |
| Mailing Address 4914 Fitzhugh Ave Ste 20                                                                  | )2                                                |                   | 1.0         |                       |                  | 2000        |           |
| •                                                                                                         | State Zip Code<br>VA 23230                        |                   | Amoun       | t of Each             | Disburse         | ment this F | Period    |
| Purpose of Disbursement                                                                                   | V// 20200                                         | -                 | - L.        |                       |                  | 1500.0      | 00        |
| Candidate Name                                                                                            |                                                   | 011               |             |                       |                  |             |           |
| Congressman Eric I. Cantor                                                                                |                                                   | Category/<br>Type |             |                       |                  |             |           |
| Office Sought: X House Disburse                                                                           |                                                   |                   |             |                       |                  |             |           |
| Senate President X                                                                                        | Primary General Other (specify) ▼                 |                   |             |                       |                  |             |           |
| State: VA District: 7 2006 Ge                                                                             |                                                   |                   |             |                       |                  |             |           |
| SUBTOTAL of Disbursements This Page (optional) .                                                          |                                                   | <b>&gt;</b>       |             |                       |                  | 3500.0      | 00        |
| TOTAL This Period (last page this line number only)                                                       |                                                   |                   |             |                       |                  |             |           |

| SCHEDOLL B (I LCI OIII 3X) |                                                                                                   | Use seperate schedule(s)                           |         |    |                                               |          | NUMBER:<br>y one) |         |           |                | PAG          | E 13/     | 16             |
|----------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|----|-----------------------------------------------|----------|-------------------|---------|-----------|----------------|--------------|-----------|----------------|
| IT                         | EMIZED DISBURSEMENTS                                                                              | for each category of the<br>Detailed Summary Pag   |         | -  | 21b<br>27                                     | Ĺ        | 22<br>28a         | Х       | 23<br>28b | Н              | 24<br>28c    | 25<br>29  | 26<br>30b      |
|                            | y Information copied from such Reports and State for commercial purposes, other than using the na |                                                    |         |    |                                               |          |                   |         |           |                |              |           |                |
|                            | NAME OF COMMITTEE (In Full)                                                                       | The and address of any point                       | cai con |    | iiiiee io                                     | 30110    | it COIIti         | - IDUII | 10113 11  | 0111 3         | ucii co      | Tillillee | 7              |
| $\rangle$                  | National Marine Manufacturers Associati                                                           | on Political Action Com                            | mittee  | )  |                                               |          |                   |         |           |                |              |           |                |
| _                          | Full Name (Last, First, Middle Initial)                                                           |                                                    |         |    |                                               |          | Trans             | acti    | on ID:    | : 248          | 30065        | 2         |                |
| Α.                         | Friends Of Jack Kingston                                                                          |                                                    |         |    |                                               |          |                   |         | isburs    |                | nt           |           |                |
|                            | Mailing Address PO Box 2133<br>PO Box 2133                                                        |                                                    |         |    |                                               |          | 1 <sup>M</sup> 0  | М       | / D 1     | 2              | / L          | ž 0 ŏ     | 6 <sup>*</sup> |
|                            | City                                                                                              | State Zip Code                                     |         |    |                                               |          | Amou              | int o   | f Each    | Disk           | oursem       | ent this  | Period         |
|                            | Savannah Purasa of Dishura amant                                                                  | GA 31402                                           |         |    |                                               |          |                   |         |           |                |              | 1000      | .00            |
|                            | Purpose of Disbursement                                                                           |                                                    |         | C  | )11                                           | Ш        |                   | _       |           |                | 0            |           | .00            |
|                            | Candidate Name<br>Rep. Jack Kingston                                                              |                                                    | C       | at | egory/<br>ype                                 |          |                   |         |           |                |              |           |                |
|                            | Senate President                                                                                  | sement For: 2006 Primary Gener X Other (specify)   | al      |    |                                               |          |                   |         |           |                |              |           |                |
|                            |                                                                                                   | General                                            |         |    |                                               |          |                   |         |           |                |              |           |                |
| В.                         | Full Name (Last, First, Middle Initial)  Cooper For Congress Committee                            |                                                    |         |    |                                               |          |                   |         |           |                | 30063        | 3         |                |
|                            |                                                                                                   |                                                    |         |    |                                               |          |                   | М       | isburs    |                | ιι<br>/ Υ    | YY        | Υ              |
|                            | Mailing Address Co Davidson & Golden                                                              | P.O. Box 927                                       |         |    |                                               |          | 1 0               |         | 1         | 2              | L            | žoŏ       | 6              |
|                            | City<br>Brentwood                                                                                 | State Zip Code TN 37024                            |         |    |                                               |          | Amou              | ınt o   | f Each    | Disk           | oursem       | ent this  | Period         |
|                            | Purpose of Disbursement                                                                           | 11 <b>V</b> 37024                                  | 1       |    |                                               |          |                   |         |           |                |              | 1000      | .00            |
|                            |                                                                                                   |                                                    |         | Ç  | )11                                           | Ш        |                   |         |           |                |              |           |                |
|                            | Candidate Name<br>Rep. Jim Cooper                                                                 |                                                    | С       |    | egory/<br>ype                                 |          |                   |         |           |                |              |           |                |
|                            | Senate President                                                                                  | sement For: 2006 Primary Gener  X Other (specify)  | al      |    |                                               |          |                   |         |           |                |              |           |                |
|                            | State: TN District: 5 2006  Full Name (Last, First, Middle Initial)                               | General                                            |         |    |                                               |          |                   |         |           |                |              |           |                |
| C.                         | Rangel For Congress                                                                               |                                                    |         |    |                                               |          | Date              |         | isburs    | emer           | 300670<br>nt | _         | · v            |
|                            | Mailing Address PO Box 5577 Manhattanville Sta                                                    |                                                    |         |    |                                               |          | 1 0               |         | 1         | 1 <sup>D</sup> | L            | žoŏ       |                |
|                            | City<br>New York                                                                                  | State Zip Code<br>NY 10027                         |         |    |                                               |          | Amou              | ınt o   | f Each    | n Dist         | oursem       | ent this  | Period         |
|                            | Purpose of Disbursement                                                                           | 10027                                              | T       | _  |                                               |          |                   |         |           |                |              | 1000      | .00            |
|                            | Candidate Name                                                                                    |                                                    | -       | _  | )11                                           | Ш        |                   |         |           |                |              |           |                |
|                            | Rep. Charles Rangel                                                                               |                                                    |         |    | egory/<br>ype                                 |          |                   |         |           |                |              |           |                |
|                            | Senate President                                                                                  | sement For: 2006 Primary General X Other (specify) | al      |    | <u>, , , , , , , , , , , , , , , , , , , </u> |          |                   |         |           |                |              |           |                |
| _                          | State: NY District: 15 2006                                                                       | General                                            |         |    |                                               |          |                   |         |           |                |              |           |                |
| s                          | UBTOTAL of Disbursements This Page (optional                                                      | )                                                  |         |    | •                                             | <u>•</u> |                   |         |           |                |              | 3000      | .00            |
| ۱,                         | OTAL This Period (last page this line number onl                                                  | y)                                                 |         |    | . )                                           | •        |                   |         |           |                |              |           |                |

| S         | CHEDULE B (FEC Form 3X)                                                                                | Use sene                            | erate schedule(s)               |                         | E NUMBER: PAGE 14/16 |                         |           |       |          |           |  |
|-----------|--------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|-------------------------|----------------------|-------------------------|-----------|-------|----------|-----------|--|
| IT        | EMIZED DISBURSEMENTS                                                                                   | for each                            | category of the<br>Summary Page | (check on<br>21b<br>27  | ly one)<br>22<br>28a | X 23<br>28b             | 24<br>28c |       | 25<br>29 | 26<br>30b |  |
|           | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                     |                                 |                         |                      |                         |           |       |          | 3         |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) National Marine Manufacturers Associatio                                   |                                     |                                 |                         |                      |                         | <u> </u>  |       |          |           |  |
|           | Full Name (Last, First, Middle Initial)                                                                |                                     |                                 |                         | Trans                | action ID               | : 248006  | 75    |          |           |  |
| ٩.        | Bobby Scott For Congress                                                                               |                                     |                                 |                         |                      | of Disburs              |           | / ° V | V        | V         |  |
|           | Mailing Address P.O. Box 251                                                                           |                                     |                                 |                         | 1 0                  | M / D                   | 2 /       | 2     | 0 ŏ 6    |           |  |
|           | City<br>Newport News                                                                                   | State<br>VA                         | Zip Code<br>23607               |                         | Amou                 | int of Each             | Disburse  |       |          |           |  |
|           | Purpose of Disbursement                                                                                |                                     |                                 | 011                     |                      |                         |           | 1     | 0.000    | 00        |  |
|           | Candidate Name<br>Rep. Robert Scott                                                                    |                                     |                                 | ategory/<br>Type        |                      |                         |           |       |          |           |  |
|           | Senate President X                                                                                     | ement For: Primary Other (spe       | 2006 General                    |                         |                      |                         |           |       |          |           |  |
|           | State: VA District: 3 2006 G Full Name (Last, First, Middle Initial)                                   | ienerai                             |                                 |                         |                      |                         |           |       |          |           |  |
| 3.        | Gard For Congress                                                                                      |                                     |                                 |                         |                      | action ID<br>of Disburs |           | 93    |          |           |  |
|           | Mailing Address PO Box 277                                                                             |                                     |                                 |                         | <sup>M</sup> 0       | M / D                   | 12 /      | Ž     | 0 ŏ 6    | Y         |  |
|           | City<br>Green Bay                                                                                      | State<br>WI                         | Zip Code<br>54305               |                         | Amou                 | int of Each             | Disburse  | ment  | this P   | eriod     |  |
|           | Purpose of Disbursement                                                                                |                                     |                                 | 011                     |                      |                         |           | 1     | 000.0    | 00        |  |
|           | Candidate Name<br>Mr. John Gard                                                                        |                                     |                                 | ategory/<br>Type        |                      |                         |           |       |          |           |  |
|           | Senate President X                                                                                     | ement For:<br>Primary<br>Other (spe | 2006<br>General                 |                         |                      |                         |           |       |          |           |  |
|           | State: WI District: 8 2006 G Full Name (Last, First, Middle Initial)                                   | Beneral                             |                                 |                         |                      |                         |           |       |          |           |  |
| Э.        | Steele for Maryland                                                                                    |                                     |                                 |                         | Date                 | action ID<br>of Disburs | ement     |       | V        | V         |  |
|           | Mailing Address PO Box 2776                                                                            |                                     |                                 |                         | 1 0                  | M / D                   | 12 /      | Ž     | 0 ŏ 6    |           |  |
|           | City<br>Arlington                                                                                      | State<br>VA                         | Zip Code<br>22202               |                         | Amou                 | int of Each             | Disburse  | ement | this P   | eriod     |  |
|           | Purpose of Disbursement                                                                                |                                     |                                 | 044                     |                      |                         |           | 1     | 000.0    | 00        |  |
|           | Candidate Name<br>Mr. Michael Steele                                                                   |                                     |                                 | 011<br>ategory/<br>Type |                      |                         |           |       |          |           |  |
|           | χ Senate                                                                                               | ement For: Primary Other (spe       | 2006 General                    |                         |                      |                         |           |       |          |           |  |
| _         | -                                                                                                      |                                     |                                 |                         |                      | •                       |           | 30    | 0.00     | 0         |  |
| 5         | UBTOTAL of Disbursements This Page (optional)                                                          |                                     |                                 | <br><u></u>             |                      |                         |           |       | 33.0     | -         |  |
| T         | OTAL This Period (last page this line number only                                                      | )                                   |                                 | <br>•                   | L.                   |                         |           |       |          |           |  |

|           | STIEDOLL B (I LOT OTHI 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Use seperate schedule(s)                          |        | FOR L           |          | one)<br>NUMBEI | 15/1        | 16               |           |                                         |           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|-----------------|----------|----------------|-------------|------------------|-----------|-----------------------------------------|-----------|
| T         | EMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | for each category of the<br>Detailed Summary Page | _      | 21I<br>27       | <u> </u> | 22<br>28a      | X 23<br>28t |                  | 24<br>28c | 25<br>29                                | 26<br>30b |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |        |                 |          |                |             |                  |           |                                         | 3         |
| \<br>\    | NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | c and address of any pointed                      | COITII | THILLOC I       | 3 30110  | on contin      | Dutions     | 11011130         | ich con   | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii |           |
| $\rangle$ | National Marine Manufacturers Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n Political Action Commi                          | ttee   |                 |          |                |             |                  |           |                                         |           |
| `         | Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |        |                 |          |                |             | I <b>D</b> : 248 |           |                                         |           |
| ٦.        | Carney For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |        |                 |          |                |             | rsemen           |           | YY                                      | Υ         |
|           | Mailing Address PO Box 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |        |                 |          |                | J L         | 12               |           | ž 0 Ď 6                                 |           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State Zip Code<br>PA 18816                        |        |                 |          | Amour          | nt of Ea    | ch Disb          | urseme    | nt this P                               | eriod     |
|           | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 177                                               |        |                 | -        |                |             |                  |           | 1075.0                                  | 00        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |        | 011             |          |                |             |                  |           |                                         |           |
|           | Candidate Name<br>Mr. Christopher Carney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |        | tegory/<br>Type |          |                |             |                  |           |                                         |           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ement For: 2006                                   |        |                 |          |                |             |                  |           |                                         |           |
|           | Senate President X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Primary General Other (specify) ▼                 |        |                 |          |                |             |                  |           |                                         |           |
|           | State: PA District: 10 2006 Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | eneral                                            |        |                 |          |                |             |                  |           |                                         |           |
| 3.        | Full Name (Last, First, Middle Initial) Whalen For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |        |                 |          |                |             | I <b>D</b> : 248 |           |                                         |           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |        |                 |          | M              |             | rsemen           |           | Y Y                                     | Υ         |
|           | Mailing Address P. O. Box 750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |        |                 |          | 1 0            |             | 1 2              |           | ž 0 ŏ 6                                 |           |
|           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code<br>IA 52722                        |        |                 |          | Amour          | nt of Ea    | ch Disb          | urseme    | nt this P                               | eriod     |
|           | Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                 |        |                 | 7        |                |             |                  |           | 1000.0                                  | 00        |
|           | Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |        | 011<br>tegory/  | Ш        |                |             |                  |           |                                         |           |
|           | Mr. Michael Whalen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |        | тедогу/<br>Гуре |          |                |             |                  |           |                                         |           |
|           | The state of the s | ement For: 2006                                   |        |                 |          |                |             |                  |           |                                         |           |
|           | Senate President X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Primary General Other (specify) ▼                 |        |                 |          |                |             |                  |           |                                         |           |
|           | State: IA District: 1 2006 Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |        |                 |          |                |             |                  |           |                                         |           |
| ).        | Full Name (Last, First, Middle Initial) Michael Burgess For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |        |                 |          |                |             | I <b>D:</b> 248  |           |                                         |           |
|           | Mailing Address PO Box 2334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |        |                 |          | 10             | / I         | 12               | Y         | ž 0 0 6                                 | Y         |
|           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code                                    |        |                 |          | Amour          | nt of Ea    | ch Disb          | urseme    | nt this P                               | eriod     |
|           | Denton Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TX 76202                                          |        |                 |          |                |             |                  |           | 1000.0                                  | 00        |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |        | 011             |          |                |             |                  |           |                                         |           |
|           | Candidate Name<br>Rep. Michael Burgess, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |        | tegory/<br>Type |          |                |             |                  |           |                                         |           |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ement For: 2006                                   |        |                 |          |                |             |                  |           |                                         |           |
|           | Senate President X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Primary General Other (specify) ▼                 |        |                 |          |                |             |                  |           |                                         |           |
|           | State: TX District: 26 2006 Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |        |                 |          |                |             |                  |           |                                         |           |
| s         | UBTOTAL of Disbursements This Page (optional) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |        |                 | <b>•</b> |                |             |                  |           | 3075.0                                  | 0         |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |        |                 | _        |                | -           | -                | -         |                                         |           |
| T         | <b>OTAL</b> This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |        |                 |          |                |             |                  |           |                                         |           |

| S         | CHEDULE B (FEC Form 3)                                                                                                     | Use seperate schedule(                                                    | s)     | FOR LINE NUMBER: PAGE 1                                    |                      |                                         |                                         |                                               |  |           | 16 / | 6 / 16   |   |           |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------|------------------------------------------------------------|----------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|--|-----------|------|----------|---|-----------|--|--|--|
| IT        | EMIZED DISBURSEMENT                                                                                                        |                                                                           |        | (CI                                                        | 1eck or<br>21b<br>27 | 1ly one)<br>22<br>28a                   | Х                                       | 23<br>28b                                     |  | 24<br>28c |      | 25<br>29 | П | 26<br>30b |  |  |  |
|           | y Information copied from such Reports a<br>for commercial purposes, other than using                                      |                                                                           |        |                                                            |                      |                                         |                                         |                                               |  |           |      |          | S |           |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) National Marine Manufacturers Ass                                                              | sociation Political Action Comr                                           | nittee |                                                            |                      |                                         |                                         |                                               |  |           |      |          |   |           |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial) Gutknecht For U.S. Congress Com Mailing Address P.O. Box 6428                      | nmittee                                                                   |        |                                                            |                      |                                         |                                         | Transaction ID: 24800640 Date of Disbursement |  |           |      |          |   |           |  |  |  |
|           | City<br>Rochester                                                                                                          | State Zip Code<br>MN 55903                                                |        |                                                            |                      | Amou                                    | Amount of Each Disbursement this Period |                                               |  |           |      |          |   |           |  |  |  |
|           | Purpose of Disbursement  Candidate Name Rep. Gil Gutknecht  Office Sought: X House Senate President  State: MN District: 1 | Disbursement For: 2006  Primary Genera  X Other (specify) ▼  2006 General | Ca     | 01<br>ateg<br>Typ                                          | jory/                | _                                       | •                                       |                                               |  |           |      | 1000.    |   |           |  |  |  |
| В.        | Full Name (Last, First, Middle Initial) Nita Lowey For Congress  Mailing Address PO Box 271                                |                                                                           |        | Transaction ID: 24800663  Date of Disbursement  10 12 2006 |                      |                                         |                                         |                                               |  |           |      |          |   |           |  |  |  |
|           | City White Plains Purpose of Disbursement                                                                                  | State Zip Code<br>NY 10605                                                |        | 01                                                         | 1                    | Amount of Each Disbursement this Period |                                         |                                               |  |           |      | od       |   |           |  |  |  |
|           | Candidate Name Rep. Nita Lowey  Office Sought: X House                                                                     | Disbursement For: 2006                                                    |        | ateg<br>Typ                                                | jory/<br>e           |                                         |                                         |                                               |  |           |      |          |   |           |  |  |  |
|           | Senate President State: NY District: 18                                                                                    | Primary Genera  X Other (specify) ▼  2006 General                         | I      |                                                            |                      |                                         |                                         |                                               |  |           |      |          |   |           |  |  |  |

| SUBTOTAL of Disbursements This Page (optional)      |   | 2000.00  |
|-----------------------------------------------------|---|----------|
| TOTAL This Period (last page this line number only) | • | 14575.00 |